

Date: July 20, 2022

To: Weber County Board of County Commissioners

From: Scott Mendoza

Community Development Department

Agenda Date: July 26, 2022

Subject: Request to Declare Parcel Numbers 15-041-0016 and 15-041-0025 as Surplus

Property

Attachments: A - Aerial Vicinity Map

B - Ownership Plat

Summary:

Weber County owned parcels, identified as Tax ID #15-041-0016 and #15-041-0025, were acquired by the County through a tax sale process and deed executed in 1995 and a warranty deed executed in 1921, respectively. Parcel #15-041-0016 contains approximately 16,117 square feet and Parcel #15-041-0025 contains approximately 4.84 acres. Both are located near the intersection of 2700 West Street and the Weber River, in western weber. See Attachment A for a vicinity map and Attachment B for the County Recorder's ownership plat map.

Weber County has no intended use for this property; therefore, it is recommended that the parcels be declared as surplus. In order to convey real property, the County Commission must first review and take action to declare parcels as surplus property.

Property Descriptions:

15-041-0016

PART OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY: BEGINNING 25.87 CHAINS SOUTH AND 12.92 CHAINS EAST FROM THE NORTHWEST CORNER OF SAID QUARTER SECTION; THENCE NORTH 20 FEET, MORE OR LESS, TO AN EXISTING FENCE; THENCE WEST ALONG FENCE 814.71 FEET; THENCE SOUTH TO A POINT WEST FROM BEGINNING; THENCE EAST 814.71 FEET, MORE OR LESS, TO BEGINNING. CONTAINING 0.37 ACRE, M/L.

15-041-0025

THAT PART OF THE FOLLOWING DESCRIBED PROPERTY LYING WITHIN THE CORPORATE LIMITS OF MARRIOTT-SLATERVILLE CITY. PART OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE MERIDIAN, U.S. SURVEY: BEGINNING AT A POINT 25.87 CHAINS SOUTH AND 4.29 CHAINS EAST FROM THE NORTHWEST CORNER OF SAID QUARTER SECTION; RUNNING THENCE SOUTH 14.13 CHAINS TO THE SOUTH LINE OF SAID QUARTER SECTION; THENCE EAST 6.32 CHAINS; THENCE NORTH 14.13 CHAINS, MORE OR LESS, TO A POINT EAST OF THE PLACE OF BEGINNING; THENCE WEST 6.82 CHAINS TO THE PLACE OF BEGINNING. (E# 1647400, MAP E# 1652953, BK 50, PG 10)



Attachment A



Attachment B

